

## The Word of God<sup>1</sup> on the eighth Sunday after the Pentecost<sup>2</sup>

I feed you, My people. If I did not feed you, you would not be what you are. I want you to be and that is why I feed you. He who has not got the food that you have from My mouth, from My work with you, that one is something else than you. I hardly wait for you to be, the one of today, My people. I have been waiting from the beginning of the world for your time to come, My people, for My time with you to come, son from the end. Open your little mouth and eat from Me. Open your ear and your heart and eat, My people. Amen, amen, amen.

Oh, all the angels and all the saints eat from this table of My word. When they see that I have a dwelling on the earth, and when they see that those, who are not seen, become word on the earth, they feel their time with Me and they see their great redemption and joy they have not dreamed of, neither on earth and nor in heaven, **for the mystery of this joy has been covered even by the Scriptures, My people.**

I hear the learned people who say: *“Where is written in the Scriptures this work that God is doing with them?”* Oh, if the Scripture would be only a book and that is all, the man would find what is written in it, but it is the mystery of My works, and in its words it is well seen the mystery of this work that I do today with you, My people. However, the man has not been used to the mysteries. He is used to a tangible thing, with black on white, if he did not want to pass with Me beyond it and to learn of My mysteries. The word of the Scriptures covers My word of today in it, and I have spoken to the man, dull of his mind and faith, and I washed Myself off the man’s unbelief, for the unbelief comes from sins, My people. Two thousand years ago, I told those of that time, those to whom I was speaking the word of life and I said to them: **«He, who wants to do My will, will understand this word, for it is from God and he sees Me in this word»**. But behold, the unbelief comes from sins and it has never come on another way, for haughtiness, conceitedness, self-love and greed, all are the spirit of vainglory, sins against faith, and the man cannot prosper because of them, when he tries to come after Me.

I have always fed you, My people. I have sons from the manger, who I give to, so that they may also give you from Me and both they and you may grow up, My people, and so that you may not hold back your growth, for the grown man is the one who does My will. I have to make you grow on and on until there, where the unfaithful man is able to see Me in you and say: **“Who is this people?”**<sup>3</sup> and to say again: **“Lets us climb up this mountain to learn the laws of life, the laws of the Lord.”** Amen.

Oh, My people, the laws of life flow from Me over the earth, and you are the riverbed on which I come. That is why I come out with you and the man learns to know that you are My people, that he sees you with Me and not with him and not with his world. When the world comes to you

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<sup>1</sup> God’s Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A., r.n.

<sup>3</sup> *«As he says also in Hosea:*

*I will call them ‘My people,’ which were not My people;  
and her (country) ‘beloved’, who was not beloved. (Hosea 2/23)*

*It will be that in the place where it was said to them,*

*‘You are not My people’,*

*There they will be called ‘children of the living God. (Hosea 1/10)» (Romans: 9/25-26.)*

to see you, it comes because I call it. I and not you. I call it and I give it food from My table with you and I make it rejoice with a holy joy over My table with you, and I call it to life, but its worries pull it back to them, and it is hard for the world to come to life. I put you into the midst of the world to show it that it can and that it does not want to do it. When I came and became Man from man, like the man, I did so to show the man that he can and that he does not want to. Now, when I have settled you down before Me and before the world to do My will, I did so to show the man that he can, but he does not want it. **You are the sign that I have given to the world before the great day of My appearance, when I will stand in the clouds of My coming with the saints, above the world, and when you will be lifted up near Me in the clouds to meet Me, My people.** (See the selection topic: „The sign of the Son of Man”, r.n.)

No one is able to welcome Me when I come, and that is why I, Myself, make this preparation. I need holy land and a holy man on it. I need faith and faithfulness from the man. I need love only for Me from the man. I need room and board, garment and food from the man, and all according to My will, and all these to wait for Me to come. I, Myself, make this preparation for Me, I, Myself, for the man does not know to do it for Me. I, Myself, have settled down you before Me and I have prepared you, My people, and **I have given you as a sign to the world before the day of My coming. Amen. You are the sign of the Son of Man;** you are the people who have carried through the world My life, My cross, My yoke, and My gospel over the earth. You should not be afraid. You should not be afraid in any way for you cannot, but it is I who can. You must only be; you should only stay as I put you; you should only do what I give you to do, and I am the Lord and I fulfill it. Amen.

Oh, world, and world again! Oh, world, adorned with the ornaments of your vainglory! I give you so that you may be able to see. Amen. When you see that I establish a people into your midst to see it, when you see that I prepare it in My holy laws, and when you see that My love and its love dwell together in its midst, when you see My holy fellowship with it, when you see its food, its little garment and little house, and all that it has to its likeness with Me, you should know and understand and then to believe, that I, the Lord, am at the door and come. Amen. **This is the sign that I have given you until I come. This is the messenger that I have sent to you to let you know that I come. Amen.** I am the righteous One, and I do not take you by surprise with My coming. Moreover, I also call you at My table with My disciples of today and I release My word of life on you to let yourself be seized by it. However, you have been taken away by the worries of your life, and you do not want My life. **There is still a little while and you will want My life too, but it will be then far away from you. I still wait for you. I will be waiting for you for an hour and then I will no longer wait for you.** I am the Man, Who comes from the Father to you, the Man, Who comes from heaven after the man to draw the man to the Father. If an angel would come after you, you would say that you do not really understand. I am the Man, Who is made from the Father in the man, and I took the image of the first created man, his image and his likeness before his fall from God, and this is how I came, and this is how I have come and every eye will see Me when I come, so that it may not be any perplexity; and it will not be, for where the Lord is, He is within all His wisdom in heaven and on earth, and **I will show My sign to know that I am, for I will lift up My prepared people and I will stand with it in the clouds in your sight,** oh, world, which are slow in coming! And then you will understand that I was in your way with My word and that you did not want to know Me and that you did not even want to come and that you did not want to wait for Me to come, so that I might take you into My bosom. However, I still wait for you. I will be still waiting for you for one hour and then I will no longer wait and **I will stand in the clouds and I will call out My people to come to Me in the clouds to meet Me in**

**your sight, for My truth.** Amen, amen, amen. (See the selection topic: „[The rapture of the Church<sup>4</sup>](#)”, r.n.)

Oh, My people, let your humility in Me be your mystery, the mystery of those who know to live for the eternal life. Let this be your mystery, for it is hard for the man without God, and for him to also know the deep and the useful work of this mystery, which gives the sweetest eternity to the man, where there is no sigh. There is no man on earth to know to welcome Me with bread and salt. No one knows the mystery of humility of the heart, a mystery, which meets the Lord at His coming. No one knows but I, and I, Myself, make this preparation for Me in man and from man, as I have always worked in man, when I have established My things on the earth. Oh, I have no work to receive from the man's hand. If I did not teach you and if I did not always feed you, you would not even know it, let alone the man beyond Me! The man makes no claim of the man, of the man who asks for help, the one who takes over him the help from the man, from the one who agrees with the man's requirement, and each man should work this way to be pleased to God and not to the man. **Behold, the man should not make any claim of the man, and he does not know this that he may not do such a thing;** for, what do you know, man, whether you will save the other one? Oh, My people, only I should make a claim of you; only I. And you should feel that you belong to Me to do My will. Amen.

I will have a heavenly feast again and we will call the man to the feast, and there will be wedding guests and fiddlers, so that the world may know of My wedding too, not only of its wedding. (See the selection topic: „[The Wedding of the Lamb<sup>5</sup>](#)”, r.n.) Its wedding is not wedding but debauchery instead. Its wedding is lying. Its bridegroom and bride are a lie, and I want to show to the world its falsehood and to show you as My truth, My people.

Let us prepare for the wedding days, sons from the manger. Listen to My word and put it over My people so that it may be prepared for Me, for I show up again with My glory over the earth, to change the man's face for My celebrations with you.

You, who hear My word, stay well before My days with you and with My people on the earth. Teach the man to see God and to know its path to Him, for many got up with a desire for glory from Me among the people and they come in groups and pairs to work with the Holy Spirit over many, as they say, and they say that they know how to do it, but they feel good to this and that is all; they like to work over the people with those that they know about God, and they take delight in their work. However, I cannot take anything for Me from such work, because if the man rejoices over such work, then I cannot rejoice over it. Those, who have worked for Me, have been sent by Me, and their path was and is an ascent, not with pleasant joys, not with happiness, but with tears and with truth and sacrifice for Me and for the man, so that it may draw the man to the

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<sup>4</sup> You can also see on: <http://www.calameo.com/read/001075468c04c67d4e116>  
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<sup>5</sup> You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>  
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Father. Everything is painted on the paths on which the man writes My name. My path is as it was two thousand years ago, and I have had no room on it according to My will, neither then and nor now. That is why I make gardens with you and at you for Me, and they belong to Me and not to the man, and I call the man to see My glory that I have given you to carry on the earth. Amen. I always exhort you to know how to bear My face and My glory over the earth, for those who are feeble have nothing to boast about but only about My mercy and glory and about My power over them. Amen.

Prepare the days of the glory, sons from the manger. Put My people before Me for the sake of My face in it and for My glory through it. No one knows to do this but you, those who have from Me. Hold this preparation into your hands and show its face to the world, and show My face to it, and let My feasts with you and their face be taken to the margins, and give them a heavenly face, give them a heavenly life. Work into My name over the hearts of this little village, the little village of My word. Be with My face into its midst and give them a sign towards My kingdom into your midst. (See the selection topic: „[About the kingdom of God](#)<sup>6</sup>”, r.n.)

Call to the wedding sons, and call in long and wide, for I will help you to be able to do it and to have. This is what I had been doing with the crows, which came to see Me. I was giving them bread, I was giving them word, I was giving them what they were asking for, so that My name could remain forever and My steps among the people, so that they might also be imitators of Me and to come to Me. And today I work the same too, and I work with you. You do not know, but I know how many people marvel at you and at My work with you, for I am the most wonderful Who dwells with you.

Now, I use the heavenly powers at work near you, to prepare the glory of the heaven on earth with you and the world to come and see the fire of love in which you stay and to get a warm by it. Amen. My love misses everything that will be on earth for it, and you are the way on which I bring for it on earth everything of it with you. And then we will meet together in the sight of all things on the earth and we will rise above, so that all may see My day with you, the day when I will come to appear with you to the judgment of unbelief, for this is what David said: **«Lord, You make the judgment be heard from heaven, and the earth has feared and then it has calmed down»**. Amen.

And now, I speak ahead of time and say: May My feast with you be blessed; when I will meet the man in My gardens with Me, in the dwellings of your faith, for I make those that are pleasant to Me on the earth, at your faith, sons, and I can do everything through the one who gives oneself to Me completely. Amen.

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<sup>6</sup> You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>  
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May there be peace and love as in heaven and a garment of holy feast, sweet and clear sun, and lively speaking and lullaby in the little gardens of My heavenly feasts on the earth with you. Amen. Bread from heaven and from earth, love from heaven and from earth, word from heaven and from earth, feast in heaven and on earth, comfort from heaven and from earth, everything into My Spirit. Amen. This should also be at the feast. Bridegroom from heaven and bride from earth. Bridegroom in heaven and on earth, and the bride should be the same. Amen.

My word accompanies and prepares you and it can do it. Let the fiddlers come; let the doina<sup>7</sup> singers come; let there come worshipers with praising sons and worship the days of My glory with you. Let there come sweet hearts to become sweet from heavenly life. And everything will come, as the word is. Amen. I, the Lord, the One Who comes, have sent My angels to bring together to the wedding feast, for the Father longs for My comfort.

The Father longs after you, My people of today. The Father longs after My comfort. And all those that are not comforted will long after you, soon, soon, and they will sell their life to have from Me a life as yours, and you will be the comfort of many and you will not know what you will be, and only those that will feel the comfort will, and you will be embraced from above and from below into the peace of My days with you, My people. You are the mystery that the Father promised when He sent Me on the earth to become Man. And then I caught joy, and I gave Myself as a sacrifice then, so that You may have My comfort today, and so that you may also be My comfort, for the real comfort have only those who believe in Me in the time of My coming for their comfort from now on and forever, and then from everlasting to everlasting. For these I am the One Who I am now, for this is the way for those who believe, and this was the way for all those who believed. Those who believe are not those who comfort themselves with those of yesterday, but rather they rejoice over those that are now, for I am always in the present, forever, and then I am in eternity.

My Father longs after you, My people from now. My Father longs after My comfort and His. You are the mystery of the comfort, which is being fulfilled now with Me and with My saints who have been waiting in time for those of nowadays, for you, the one who are My comfort, the mystery of the comfort, which is being fulfilled now.

Peace to you and be My peace and be My comfort, people of the comfort. The Holy Spirit, the Comforter, is being born in you and He gives birth with you to the comfort, which comes from Me over the earth, for the spirit of faith for My coming is the spirit of the comfort itself, the Holy Spirit, the Comforter, Who dwells within the sons of the comfort. Amen, amen, amen.

[29-07-2001](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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<sup>7</sup> (Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.)

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